

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAFFRON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530647
3	SCHOOL CODE (IF APPLICABLE)	40628
4	COMPLETE ADDRESS WITH PIN CODE	ASHOKA ENCLAVE-II,SECTOR-37, FARIDABAD, HARYANA, FARIDABAD , HARYANA - 121003
5	PRINCIPAL NAME	Mrs. BHAWANA KAUL
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed.
7	SCHOOL EMAIL ID	40628@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01294128196

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-a/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-a/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-b/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-b/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-c/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-c/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-d/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-d/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-e/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-e/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-f/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-f/</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-g/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-g/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-h/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-h/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-i/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-i/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-j/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-j/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-k/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-k/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-l/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-l/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://saffronpublicschool.ac.in/mandatorypublicdisclosure/">http://saffronpublicschool.ac.in/mandatorypublicdisclosure/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. BHAWANA KAUL
2	TOTAL NO. OF TEACHERS	86
	PGT	15
	TGT	25

	PRT	46
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1-Ms. Akansha Bisht
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1- Ms. Alpna Poddar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	174	174	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	113	112	99.1	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9316
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=P3rhh7A2Y10">https://www.youtube.com/watch?v=P3rhh7A2Y10</a>