

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAFFRON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530647
3	SCHOOL CODE (IF APPLICABLE)	40628
4	COMPLETE ADDRESS WITH PIN CODE	ASHOKA ENCLAVE-II,SECTOR-37, FARIDABAD, HARYANA, FARIDABAD , HARYANA - 121003
5	PRINCIPAL NAME	Mrs. BHAWANA KAUL
6	PRINCIPAL QUALIFICATION	M.Sc., M.Ed.
7	SCHOOL EMAIL ID	40628@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01294128196

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://saffronpublicschool.ac.in/wp-content/uploads/2024/04/AnnA.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-b/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-c/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-d/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-e/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-f/

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-g/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-h/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://saffronpublicschool.ac.in/wp-content/uploads/2024/04/Ann-i.pdf
2	ANNUAL ACADEMIC CALENDER	http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-j/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://saffronpublicschool.ac.in/mandatorypublicdisclosure/annexure-k/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://saffronpublicschool.ac.in/wp-content/uploads/2024/04/Ann-j.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://saffronpublicschool.ac.in/mandatorypublicdisclosure/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. BHAWANA KAUL
2	TOTAL NO. OF TEACHERS	90
	PGT	16
	TGT	29

	PRT	45
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1-Ms. Akansha Bisht
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1- Ms. Alpa Poddar

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	174	174	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	113	112	99.1	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9316
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	60
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=P3rhh7A2Y10